| APPLICANT |
|------------|
| APPRAISAL |
| (REQUIRED) |

This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a scaled anything. A letter of recommendation does not replace this section.

| | sealed envelope. A letter | of recomi | nendation does not i | replace t | his section | n. | 1.7 | | | | 11 | | |
|---|--|--|---|---|---|--|--|--|--|--|--|--|--|
| The applicant's choice of a post-secondary or graduate educational program is | | | extremely appropriate | | very appropri | ate | moderately appropriate | | | | inap | propriate | |
| The applicant's achi | evements reflect his/her ab | ility 🔲 | extremely well | | very we | 11 | | modera | tely well | | not | well | |
| The applicant's ability to set realistic and attainable goals is | | | excellent | | good | | | fair | | | poo | r | |
| The quality of the applicant's commitment to school and/or community is | | | excellent | | good | | | fair | | | poo | r | |
| The applicant is able to seek, find, and use learning resources | | | extremely well | | very wel | 11 | | modera | tely well | | not | well | |
| The applicant demonstrates curiosity and initiative | | | extremely well | | very wel | 11 | | modera | tely well | | not | well | |
| | nstrates good problem-solv gh, and completes tasks | ing \Box | extremely well | | very wel | 11 | | modera | tely well | | not | well | |
| The applicant's resp | ect for self and others is | | excellent | | good | | | fair | | | poo | r | |
| | Comments: | | | | | | | | | | • | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Annraiser's Name | | | Title | | | | - | Telephone () | | | | | |
| = = | | | | | | | | Date | | | | | |
| Signature | | | Organ | 12411011 _ | | | | | _ Date _ | | | | |
| INFORMATION | Students currently or transcripts of grades. (C High school seniors are include a high school tr explanation of the high | Completice Id studer anscript | on of the following so ats who have completed grades and have the | ection is eted less he follow | not neces s than one ving section | ssary.) e full qua on comple | rter or s | emester | of post-s | econdary | educ | cation m u | |
| | | | Grade Point Average | | SAT | SA | Γ1 | A | T | GMA | т | GRE | |
| | Applicant ranks | Veighted: | /4.0 scale | | Math | Verbal | | English | | Total So | | Total Sco | |
| | in a class ofU | Inweighte | ed:/4.0 scale | | | | | | | | | | |
| | School Official's Signatur | e | | | | | _ Date _ | | | | | | |
| | Title | | | | | | | | | | | | |
| | Address | | | | | | | | | | | | |
| | City State | | | | | | | | | Zip | | | |
| | | | | | | | | | | r | | | |
| APPLICATION CHECKLIST | The student is responsible for submitting all materials on time. This application for a scholarship becomes complete and valid only when you have submitted all of the following materials: Student Application Current Complete Transcript(s) of Grades (including grading scale). On-line transcripts are not acceptable. Essay | | | | | | | | | | | | |
| | Postmark deadlineI | February | 22, 2002 | | | | | | | | | | |
| CEDTIFICATION | Citizens' Scholarship Four | | | 7 4) h aa 4 | ha aala sa | النطاني مرموس | try for an | ا ممانات سا | ا منسنمسده ا | سم لمممما | i4 | | |
| CERTIFICATION | forth in the program's design for your files.) I acknowledge decisions of brochure and that the information I hav I authorize VRNA, its repmaterial. I hereby waive the | criptive by f CSFA armation per given or resentative in right to | re final. I certify the provided is complete in this form. Falsific res and assigns, to provide assert any claim or | at I meet and according of ublish m | the basic urate to the information of action re | e property e eligibility the best of on may re ny photog elating to | of CSFA y requires my know esult in te graph (if s the use of | ments of vledge. I rmination from the my confidence of the my confidence | the progr f requester n of any s , and my nments o | anded that cam as de ed, I agre scholarsh essay in | you lesseribes to print to pri | keep a co red in the provide anted. | |
| | Applicant's Signature | | | | | | | Dat | Date | | | | |
| | Parent's Signature (if under 18) | | | | | | | | e | | | | |

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VMA1014

Application for the Veterans Resource Network Association Scholarship



VETERANS RESOURCE NETWORK ASSOCIATION

SCHOLARSHIP APPLICATION

Who is eligible?

Eligibility is open to any child or grandchild of a VRNA Member who meets these criteria:

- 1. Applicant must be a high school senior or an undergraduate or graduate student enrolled full-time in a two or four-year college
- 2. Applicant must have a grade point average of 3.0 if a high school senior or a college undergraduate and 3.5 if a graduate student.

How to apply?

- 1. Complete this application in full.
- 2. Mail this application, a copy of your transcript, and your essay to:

VRNA Scholarship Committee P.O. Box 376 Fergus Falls, MN 56538-0376

Applications must be postmarked by February 22, 2002. Scholarship recipients will be rated on all information provided on the application and the student's academic record.

| TYPE OR PRI Completeness a | | | Application postmark deadline_02/22/02 | | | | | | | | | | |
|-------------------------------|-------------------------------------|--------------|--|--|-------------|-----------------------------|-------------------------|-----------------------|------|----------------|--|--|--|
| FOR CSFA USE ONLY | I.D.# | AA | PD | RIC/CS | GPA | SATV | SATM | ACTE | ACTM | TOTAL | | | |
| APPLICANT DATA | Last Name Permanent Mailing A | Home | | | | First | | | | | | | |
| | City | | | | | State | | _ Zip Code | | | | | |
| | Telephone | () | | | | E-mail Address | | | | | | | |
| | Social Sec | urity Number | | | | Date of Birth: MonthDayYear | | | | | | | |
| | Relationship to VRNA Member | | | | | | | | | | | | |
| | Last Name | e of VRNA Me | ember | | | First | | | | | | | |
| | Address of VRNA Member | | | | | | | | | | | | |
| | | C | ity | | | State Zip Code | | | | | | | |
| | E-mail Ad | dress | | | | Day Telephone () | | | | | | | |
| | | · | Americ | stical purposes an Indian /Alas Hawaiian/Pacif | skan Native | | Black/Afric Hispanic/La | can American atino | | Asian White | | | |
| HIGH SCHOOL | School Na | me | | | | Graduation Date: MonthYear | | | | | | | |
| DATA | City | | | | | State Telephone () | | | | | | | |

| POST- SECONDARY SCHOOL DATA | Name of post-secondary school you plan to attend or are currently attending. (If unknown, please list in order of prefere schools to which you have applied.) Use official school names. Do not use abbreviations. City State | | | | | | | | | | | |
|--|---|-------------|--|---|----------------------|-----------------|-----------------|---------------|---------------|------|--|--|
| | City | | | | | | | | | | | |
| | ☐ 4 yr. College or University ☐ 2 yr. Community or Junior College ☐ Vocational-Technical School ☐ Other, explain_ | | | | | | | | | | | |
| | Year in school next year: 1 2 3 4 5 or Graduate Study | | | | | | | | | | | |
| | Major or course of studyWhen do you expect to graduate? Month Year | | | | | | | | | | | |
| | Degree sought: ☐ Master's ☐ Bachelor's ☐ Associate ☐ Certificate ☐ Other | | | | | | | | | | | |
| | in any section is inadequ plication form. Your nar | | | | | | | | | | | |
| WORK EXPERIENCE | Describe your work experience during the past four years (e.g., food server, babysitting, lawn mowing, office work). Indicate dates of employment for each job and approximate number of hours worked each week. List amounts earned at each job. | | | | | | | | | | | |
| | En | nployer/Pos | sition | F | om-Mo/Yr | To-Mo/Yr | Hours per Week | | Amount Earned | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| EXTRA- CURRICULAR ACTIVITIES, COMMUNITY SERVICE, AWARDS AND HONORS | | ed without | pay during to describe the pay during the pay durin | the past four years (e.g., Bo eld. Indicate whether high | | , Boy/Girl Sco | outs, he colleg | ospital | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ESSAY | On a separate sheet of paper, submit a typed essay in your own words (500 or fewer) on: "In light of the recent terrorism in NY, what have you learned about serving your country and what it means to be an American?" (Be sure to include your name and social security number on the essay.) | | | | | | | | | | | |
| GOALS AND ASPIRATIONS | Make a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| UNUSUAL CIRCUMSTANCE | Please describe how a ES experience, or your pa | nd when ar | ny unusual family or in school and comm | personal c nunity activ | rcumstances ties. | s have affected | your achi | evement in sc | chool, | work | | |
| | | | | | | | | | | | | |
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